(Rev. 4/92)

FORM PTO-1449 U.S. Department of Commerce Patent and Trademark Office

ATTY. DOCKET NO. TPP 31402A

SERIAL NO. To be assigned

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

APPLICANT Amar LULLA et al

FILING DATE July 14, 2003

PRIOR GROUP 3761

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER |   |   |    |    |   |   | DATE  | NAME            | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|-----------------|---|---|----|----|---|---|-------|-----------------|-------|----------|-------------------------------|
| WP                  | 4               | 5 | 0 | 9  | 5  | 1 | 5 | 04/85 | Altounyan et al |       |          |                               |
|                     | 6               | 2 | 5 | 7  | 2  | 3 | 1 | 07/01 | Shick et al     |       |          |                               |
|                     | 6               | 0 | 3 | 9_ | 0  | 4 | 2 | 03/00 | Sladek          |       |          |                               |
|                     | 5               | 8 | 7 | 5  | 7_ | 7 | 6 | 03/99 | Vaghefi         |       |          |                               |
|                     | 5               | 8 | 1 | 6  | 2  | 4 | 0 | 10/98 | Komesaroff      |       |          |                               |
|                     | . 5             | 6 | 7 | 6  | 1  | 3 | 0 | 10/97 | Gupte et al     |       |          |                               |
|                     | 5               | 4 | 7 | 7  | 8  | 4 | 9 | 12/95 | Fry             |       |          |                               |
|                     | <br>5           | 3 | 1 | 8  | 0_ | 1 | 6 | 06/94 | Mecikalski      |       |          |                               |
|                     | 5               | 1 | 7 | 8  | 1_ | 3 | 8 | 01/93 | Walstrom et al  |       |          |                               |
| M                   | 5               | 1 | 6 | 5  | 3  | 9 | 1 | 11/92 | Chiesi et al    |       |          |                               |
|                     |                 |   |   |    |    |   |   |       |                 |       |          |                               |
|                     |                 |   |   |    |    |   |   |       |                 |       |          |                               |

FOREIGN PATENT DOCUMENTS

|    | DOCUMENT NUMBER |   |   |   |    |    |   | DATE  | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|----|-----------------|---|---|---|----|----|---|-------|---------|-------|----------|-------------|----|
|    |                 |   |   |   |    |    |   |       |         |       |          | YES         | NO |
| MP | 9               | 3 | 1 | 1 | 8  | 1  | 7 | 06/93 | WO      |       |          |             |    |
|    | 2               | 2 | 9 | 9 | 5_ | 1  | 2 | 10/96 | GB      |       |          |             |    |
|    | 9               | 7 | 1 | 2 | 6  | 3  | 9 | 04/97 | wo      |       |          |             |    |
|    | 2               | 1 | 1 | 0 | 5  | 4  | 3 | 06/93 | GB      |       |          |             |    |
| MP | 9               | 1 | 0 | 0 | 1  | 1_ | 7 | 01/91 | wo      |       |          |             |    |

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| - 01 | THE DOCUMENTE (MIC | ordaing transcrip rettrip r | <u> </u> |  |
|------|--------------------|-----------------------------|----------|--|
|      |                    |                             |          |  |
| l l  |                    |                             |          |  |
|      |                    |                             |          |  |
|      |                    |                             |          |  |
| l i  |                    |                             |          |  |
| 1 1  |                    |                             |          |  |
|      |                    |                             |          |  |
|      |                    |                             |          |  |
| I 1  |                    |                             |          |  |
|      |                    |                             |          |  |

**EXAMINER** 

DATE CONSIDERED

04.29.04

EXAMINER: Initial if citation is considered, draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.